



# **STUDENT APPLICATION**

			_ Student ID:	Date:
Phone:		_ Email:		
Major(s):			Minors(s):	
Expected G	raduation (month ar	nd year):		Cumulative GPA:
1. <u>Traini</u> r	ng and experie	nce in a spe	ecific work	sector
Please	e check the box of th		-	
	Education	Environme	nt 🗖	Youth in Development
	Health	Agriculture		Community Economic Development
	•			al needs, and thus may or may not ey to the Peace Corps experience!
pla alr	an to take, and the s ready taken them).	semester in w	hich you plan	ses in this same sector that you to take them (it is fine if you've change, but it's good to have a plan.
pla alr No	an to take, and the stready taken them). The courses you in	<b>semester in w</b> Include on this ap	hich you plan	to take them (it is fine if you've
pla alr No 1. (	an to take, and the stready taken them). Dete: The courses you in Course:	semester in w	hich you plan	<b>to take them</b> (it is fine if you've change, but it's good to have a plan.

### 2. Foreign language skills

**Requirements depend upon desired Peace Corps volunteer placement site**. (1) Latin America/ Spanish-speaking countries→ two 200-level courses. (2) West Africa/ French-speaking countries→ one 200-level course in any Romance Language. (3) *Everywhere else* $\rightarrow$  no explicit requirements, but language skills are a plus.

If you intend to learn a foreign language, please list which one:		
List the top 2 foreign language courses you plan to take:		
Course 1:	Semester and year:	

Course 2:	Semester and year:
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Or describe your alternative learning process (e.g., native speaker):

## 3. Intercultural competence

#### List the core course and two approved electives you plan to take:

Core course:	Semester and year:
Elective 1:	Semester and year:
Elective 2:	Semester and year:

### 4. Professional and leadership development

1.	Professional resume feedback: When do you plan	to meet with the Office of Career
	Management for a one-on-one resume review?	Month and year:

- 2. **Professional interview prep:** When do you plan to meet with the Office of Career Management for an interview workshop? Month and year: \_\_\_\_\_\_
- 3. **Describe a leadership experience that you intend to pursue:** For example, leading a work or volunteer project, serving on the executive board of a student organization, or organizing a big campus event.

Signature of Student	Date
Signature of Academic Advisor	Date
Signature of Peace Corps Prep Coordinator	Date

# **Release of Information Form**

With your approval, the University of South Carolina Upstate Peace Corps Preparatory (PC Prep) program will release information on a regular basis to the Peace Corps, including details about the participants in this program and other relevant data that help the Peace Corps evaluate the effectiveness of PC Prep. These educational records are subject to the Family Educational Rights and Privacy Act (FERPA), a Federal law designed to protect the privacy of a student's educational records. This Act prohibits college officials from disclosing any records, including grade reports, academic standings, transcripts of records, or any other records, which contain information directly related to the student and from which the student can be individually identified without the student's consent. Consistent with FERPA guidelines, University of South Carolina Upstate will not release records related to your performance in the PC Prep program, other than those enumerated in this disclosure agreement.

I hereby permit University of South Carolina Upstate to disclose personally identifiable information to Peace Corps regarding my participation in the PC Prep program for the purposes of evaluating PC Prep. This information will be limited to my name, date of admission to PC Prep, the coursework and other activities I pursued to satisfy PC Prep requirements, date of graduation, and whether I successfully completed the PC Prep upon graduation. If I do not ultimately enter the Peace Corps, University of South Carolina Upstate may report post-graduation career information to the extent that University of South Carolina Upstate has that information.

Student Name (printed) \_\_\_\_\_\_

Student Signature\_\_\_\_\_

Date\_\_\_\_\_