



Spartanburg County Commission for Higher Education Meeting

Meeting Agenda

- I. Call to Order
 - ☪ *Cathy McCabe*
- II. Proof of Quorum and Proper Posting
 - ☪ *Adrian Smith*
- III. Approval of Minutes, 2.19.26 (Decide)
 - ☪ *Cathy McCabe*
 - 📄 [SCCHE Meeting Minutes, 2.19.26.docx](#)
- IV. Campus Community Presentation
 - Hon. Harold Mitchell will present on his path to Upstate and his experiences here.
 - 📄 [Mitchell, Harold Bio.docx](#)
- V. Report from the Chair
 - ☪ *Cathy McCabe*
 - 📄 [SCCHE Attendance and Giving Dashboard, 4.23.26.pdf](#)
- VI. Chancellor's Report
 - ☪ *Bennie Harris*
- VII. Treasurer's Report/Finance Committee Report
 - ☪ *Patrick Cutler*
 - 📄 [SCCHE Finance Report, 3.31.26.pdf](#)
 - 📄 [SCCHE FY26 Budget Vs. Actual, 4.1.26.pdf](#)
- VIII. Reports from Committees
 - A. Athletics Committee
 - ☪ *Scott Heath*
 - 📄 [Report to SCCHE Athletics, 4.7.26.pdf](#)
 - B. Academic Affairs Committee
 - ☪ *Ron Garner*
 - 📄 [Report to SCCHE Academic Affairs, April 2026.pdf](#)
 - C. Buildings and Grounds Committee
 - ☪ *Roger Couch*
 - 📄 [Report to SCCHE Buildings and Grounds, April 2026.pdf](#)
 - D. Awards, Recognition, Honorary Degrees, and Nominating Committee
 - ☪ *Todd Horne*
 - Committee did not meet, no report.
- IX. New/Old Business
 - ☪ *Cathy McCabe*



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- ▀ [SCCHE Terms Matrix, 4.20.26.pdf](#)
- ▀ [SCCHE Recruitment Matrix, 4.20.26.pdf](#)

X. Executive Session
 ⤵ *Cathy McCabe*

XI. Important Dates
 ⤵ *Cathy McCabe*

- ▀ [SCCHE Important Dates 4.23.26.docx](#)

XII. Adjournment
 ⤵ *Cathy McCabe*